

NATURAL RESOURCES BOARD

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PROJECT REVIEW SHEET  
THIS IS NOT A PERMIT

TOTAL # OF DEC PERMITS:

RESPONSE DATE:

DISTRICT: 6

TOWN: St. Albans

PRE-APPLICATION REVIEW: \_\_\_\_\_

PENDING APPLICATION #: \_\_\_\_\_

PIN \_\_\_\_\_

<b>OWNER OF PROJECT SITE:</b>	<b>REPRESENTATIVE:</b>
(Name) Tom Sheppard & Paul Carrier	(Name) David Burke
(Address)	(Address) 1 Corporate Drive, Suite #1
(Town) (State) (Zip)	Essex Junction, Vt 05452
(Telephone)	(Telephone)
Project Name: West Vista 6F0567 - Wedgewood	

Based on a written or oral request or information provided by David Burke received on 10-3-06 a project was reviewed on a tract/tracts of land located in St. Albans, Vermont. The project is generally described as:

**Minor footprint/elevation changes to the previously approved town homes as described and depicted in material from David Burke (10-3-2006 and attachments).**

Prior permits from this office: 6F0567

**PERMITS NEEDED FROM THE DISTRICT ENVIRONMENTAL OFFICE  
PRIOR TO COMMENCEMENT OF CONSTRUCTION**

I hereby request a jurisdictional opinion from the District Coordinator or Assistant District Coordinator regarding the jurisdiction of 10 V.S.A. Chapter 151 (Act 250) over the project described above.

Landowner/Agent  Permit Specialist  Other Person

1. ACT 250: THIS IS A JURISDICTIONAL OPINION BASED UPON AVAILABLE INFORMATION, AND A WRITTEN REQUEST FROM THE ANR PERMIT SPECIALIST, THE LANDOWNER/AGENT, OR OTHER PERSON. ANY NOTIFIED PARTY OR INTERESTED PERSON AFFECTED BY THE OUTCOME MAY APPEAL TO THE ENVIRONMENTAL COURT WITHIN 30 DAYS OF THE ISSUANCE OF THIS OPINION (10 V. S.A. Chapter 220). (#47) \*\*

Project:  Commercial  Residential  Municipal

Has the landowner subdivided before?  Yes  No When/where: \_\_\_\_\_ # of lots: \_\_\_\_\_

AN ACT 250 PERMIT IS REQUIRED:  Yes  No Copies sent to Statutory Parties:  Yes  No

BASIS FOR DECISION:

The proposed minor changes to the footprint/elevations do not constitute a material or substantial change and therefore a permit amendment is not required. A copy of the changes have been placed in LUP 6F0567.

SIGNATURE: Geoffrey W. Green DATE: 10-13-06 ADDRESS: District # 6 Environmental Commission  
Geoffrey W. Green, District Coordinator Telephone: 879-5657